## NOTICE OF MEETING

NO. 10, s. 2024

**TO:** All Teaching and Non-Teaching

Personnel (NORTH & PARKLANE)

All others concerned

FROM: NANETH P. SALVADOR, EdD

Principal I

SUBJECT: School Management Committee

Meeting

**DATE:** 17 April 2024

1. This office hereby announces the conduct of meeting **tomorrow**, **April 18**, **2024** at the school **Junction Hall**. The following schedule of meeting shall be observed:

Batch 1- MAPEH Department

Batch 2- Grade 10 Council

Batch 3- Grade 7 Council

Batch 4- Grades 8 & 9 Council

- 2. The agenda of the said meeting are as follows:
  - Discussion of updates and implementation strategies
    - ✓ Curriculum
  - Planning for the upcoming activities
  - Other matters
- 3. Please bring laptop or cellphone where your files/MOVs are saved.
- 4. Attendance is a MUST.
- 5. For your guidance and compliance.